



## Editor's Desk

By Jared Johnson  
ScoreCard Editor

*Author! Author! We want you to write for ScoreCard.*

We have a lot of talent on our District 17 board of directors (some excellent new members) and of course, on our many local unit boards. The door is always open to anyone who might want to write an article or editorial or news item on their favorite topic of interest for *ScoreCard*.

Diverse viewpoints are always good.

Giving me a heads up on what might be coming two to four weeks in advance always helps. Some issues of *ScoreCard* are more or less full than others.

Our spring issues tend to have more space for articles since we have fewer sectionals ads advertising summer sectionals (a lot of units stay away from the heavy concentration of regionals in our district late May to mid-August plus the Summer NABC).

As we move into the summer and early fall issues (especially July to October) there is less space for extras since we have the highest concentration of sectionals in our district from about mid-August to mid-November.

It used to be "take pen and paper in hand," but nowadays I guess it's more like "take mouse and keyboard in hand." The hardest part of any writing is usually just getting started. After that, sometimes the words just flow.

In the future the Editor's Desk feature and book reviews will appear much less frequently and we are counting on you to pick up the slack. One thing we do take into account in deciding what to print is making sure that our entire district is represented, from Yuma to Cheyenne. We have a lot going on in our wide and wonderful district, and need you to tell us about it.

*Attention: Unit Publicity People.* In particular, we urge someone on the local unit boards to write an article on any upcoming regional. That way we get a greater variety of styles. Any articles should be sent to the *ScoreCard* editor three months before the regional. The editor will make sure you're covered with a shorter article or reminder closer to the tournament.

Any submissions should be e-mailed (regular e-mail, no attachments) to the *ScoreCard* editor at [jaredjohnsonco@aol.com](mailto:jaredjohnsonco@aol.com)

Deadlines are the 5th of the month for the following month, with one upcoming exception. The deadline for the October issue will be August 25 rather than September 5. Send early!

I'm not trying to be impolite if occasionally I don't respond quickly. I'm away from home fairly often, especially in the summer.

Thanks for your help and input.

# RUIDOSO NEW MEXICO Aspen Gold REGIONAL BRIDGE TOURNAMENT - 2009

*Enjoy Bridge in the Mountains*

**October 5 – 11, 2009**

**Ruidoso Convention Center**  
Outstanding Playing Facilities

**Host Hotel: Lodge at Sierra Blanca**  
adjacent to the Convention Center  
Toll free: 1-866-211-7727

**Full I/N Program**  
**Begins Tuesday**  
**Guest Speakers**

Contact: Kaye (575) 257-1898  
[kaye@ruidosobridge.com](mailto:kaye@ruidosobridge.com)

Partnerships: Gwen (575) 257-3605  
[gwen@ruidosobridge.com](mailto:gwen@ruidosobridge.com)

[www.ruidosobridge.com](http://www.ruidosobridge.com)



## Pueblo Fall Sectional

October 16, 17, 18, 2009

Sangre de Cristo Arts & Conference Center  
210 N. Santa Fe (Exit 98-B off I-25) Pueblo, Colorado

### FRIDAY, OCTOBER 16

1:00 pm Stratified Open Pairs  
A 2000+, B 750-2000, C 0-750  
Stratified 299er Pairs  
D 200-300, E 100-200, F 0-100

7:00 pm Stratified Open Pairs  
A 2000+, B 750-2000, C 0-750  
Stratified 299er Pairs  
D 200-300, E 100-200, F 0-100

### SATURDAY, OCTOBER 17

9:00 am Stratified Open Pairs  
A 2000+, B 750-2000, C 0-750  
Bracketed Knockouts  
(1<sup>st</sup> of three sessions)

1:00 pm Stratified Open Pairs  
(Two-Session Events –  
Single-sessions available)  
A 2000+, B 750-2000, C 0-750  
(1<sup>st</sup> of two sessions)

7:00 pm Stratified Open Pairs  
A 2000+, B 750-2000, C 0-750  
(2<sup>nd</sup> of two sessions)  
Stratified 299er Pairs  
D 200-300, E 100-200, F 0-100  
Bracketed Knockouts  
(3<sup>rd</sup> of three sessions)

Stratified 299er Pairs  
D 200-300, E 100-200, F 0-100  
Bracketed Knockouts  
(2<sup>nd</sup> of three sessions)

### SUNDAY, OCTOBER 18

10:00 am Strati-Flighted Swiss Teams  
A 5000+, Ax 0-5000  
B 750-2000, C 300-750, D 0-300

Tournament Chair: Karen Rice (719) 544-7870  
Partnerships: George Hanzas (719) 468-1642  
Director-In-Charge: William Michael

#### Fees

\$10 per person single session \$1 additional per person for non and unpaid ACBL member  
\$11 per person for Swiss Team (Double Session = \$22/person)

#### SNACKS AT ALL EVENTS

Complimentary lunch and snacks for Swiss Team Event

Host Hotel: Marriott – Exit 98-B  
Other Lodging: Exit 98-B: Cambia Suites  
Exit 101: Quality Inn, Howard Johnson, Super 8  
Exit 102: Econo Lodge, Wingate, Comfort Inn, Ramada Inn, Holiday Inn



Cheyenne, Wyoming  
Unit 421

## Indian Paintbrush Sectional

September 18, 19 & 20, 2009

Laramie County Community College  
Center for Conferences & Institutes  
1400 East College Drive

### Friday, September 18, 2009

1:00pm Knockout Teams - 1<sup>st</sup> Round  
Stratified Pairs - Single Session  
299er Pairs - Single Session

7:00pm Knockout Teams - 2<sup>nd</sup> Round  
Stratified Pairs - Single Session  
299er Pairs - Single Session

### Saturday, September 19, 2009

8:45am Knockout Teams - 3<sup>rd</sup> & final Round

1:00pm Stratified Pairs - First Session  
299er Pairs - First Session  
Single session entries available

7:00pm Stratified Pairs - Second Session  
299er Pairs - Second Session  
Single session entries available

### Sunday, September 20, 2009

9:00am Continental Breakfast

10:00am Stratified Swiss Teams - First Session  
Second Session follows lunch

#### Entry Fees:

Knockout Teams: \$36.00 / team/session  
Pairs: \$9.00 per session  
\$10.00 non & unpaid ACBL members  
Swiss Teams: \$100 per team, includes lunch  
ACBL Members <6 points play FREE

#### Director in Charge:

Bill Michael  
Sanction # 0909092

#### Partnerships:

Dave Cromley 307-286-7513  
[dacromley@wyoming.com](mailto:dacromley@wyoming.com)

Bob Mangney 307-637-8808  
(out of towners guaranteed partner)

#### Tournament Committee:

Rosemary Todd 307-632-0629  
Cheryl McVay 307-632-9983  
Sandra Lee 307-635-5793

#### Stratification:

A. 2000+  
B. 750-2000  
C. 0 - 750

*Great Snacks and Friendly Folks*